Nadig Swami Rao.—The raiyat says "I do not want the Toti's services and there is no need for my paying him *Aya*."

The Dewan.—Is it not usual to pay "*Aya*" even in the Maidan villages of your taluk?

Nadig Swami Rao.—Not unless the Toti or Talavar serves the raiyat in any way. In that case it is recoverable by suit.

Dewan's reply.—(After some further discussion). Where Totis and Talavars exist, Government will be disposed to fix and enforce payment of Miras as in the Nundydroog Division Districts. But where they do not exist and where their appointment is called for, it will be necessary to pay them half from the Patels' Potgi and half by Government itself, because the villagers will not to any appreciable extent require their services. The subject will be further considered. (*Vide* Subjects Nos. 131 and 163 below).

Subject No. 57. Concessions for restoration and maintenance of Gokattes.

Summary of discussion.—There are many Gokattes in this Taluk built in former days for the use of cattle. These have long been left unrepaired and are in very bad condition. When these kattes contain no water, their beds may be given for temporary cultivation and the revenue derived thereby may be appropriated for their repair. It is also suggested that the repair of these kattes may be entrusted to the descendants of the builders, by giving them the grazing rights in such kattes without sale.

Dewan's reply.—There is no objection whatever to the descendants or representatives of the original constructors of these Gokattes repairing or restoring them for the purpose of maintaining the original charity. In individual cases where the concessions recommended are claimed as of right by persons descended from or otherwise representing the original constructors, the question of right will of course be considered and disposed of on its merits. But wholesale concessions of the kind recommended cannot be granted.

Subject No. 58. Prohibition of grazing on tank bund slopes.

Summary of discussion.—Right of grazing on tank bunds should not be sold by auction as is now often done. Cattle treading on the slopes of the bunds wear them very much.

Dewan's reply.—Grass growing on tank bunds should be allowed free to the raiyats who have to maintain the bunds. It should not be included in the Hulbanni of the village. The grass thus allowed free should be cut, and in no case should cattle be allowed to graze it. The necessary orders will issue in due course.